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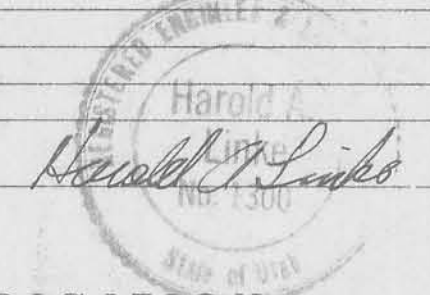
SALT LAKE COUNTY SURVEYOR STANDARD SUBDIVISION FORM

**SURVEYOR'S CERTIFICATE**

I, HAROLD A. LINKE, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 1300, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as SUNNYSIDE NO. 1 and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION		
COURSE	DIST.	REMARKS
		BEGINNING AT A POINT LYING
EAST	5068.51	FEET, AND
NORTH	1503.17	FEET FROM THE WEST 1/4 CORNER OF SECTION 6, T.15S., R.14E., S.L.B. & M., RUNNING THENCE
N.35°00'58"E.	1114.50	FEET, THENCE
N.54°59'02"W.	105.00	FEET, THENCE
S.35°00'58"W.	1114.50	FEET, THENCE
S.54°59'02"W.	105.00	FEET, TO THE POINT OF BEGINNING.
CONTAINS: 2.686 ACRES		
(18 LOTS OR 6.70 LOTS/ACRE)		

Mar 16 1977  
DATE



**OWNER'S DEDICATION**

Know all men by these presents that \_\_\_\_\_, the undersigned owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

SUNNYSIDE NO. 1 - PLAT

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.  
 In witness whereof I have hereunto set MY HAND this 17<sup>th</sup> day of MARCH A.D., 1977

KAISER STEEL CORPORATION  
 By J. D. Janssarian  
 Vice President  
 Domestic Raw Materials

**CORPORATE ACKNOWLEDGMENT**

State of California )  
 County of Alameda ) ss

On this 17<sup>th</sup> day of MARCH A.D., 1977, personally appeared before me, the undersigned notary public in and for said state and county,

J. D. JANSARIAN

who after being duly sworn acknowledged to me that he is Vice President, Domestic Raw Materials of KAISER STEEL CORPORATION, a Nevada corporation, that he signed the owner's dedication freely and voluntarily for and on behalf of said corporation and that said corporation executed the same.



ACKNOWLEDGMENT  
 STATE OF UTAH ) ss  
 COUNTY OF \_\_\_\_\_ )  
 ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_ PERSONALLY  
 APPEARED BEFORE ME \_\_\_\_\_  
 WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT \_\_\_\_\_  
 IS/ARE THE \_\_\_\_\_  
 OF \_\_\_\_\_  
 AND THAT THE WITHIN OWNER'S

5068.51'